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The Great Baptist Convention.

Chattanooga, Tenn., May 11, 1906.

Before 10, a. m. the Southern Baptist Convention assembles in the auditorium whose seating capacity is probably 4,000 including the galleries. The building is packed before the President calls the meeting to order. The lower floor is occupied by delegates, the visitors being requested to occupy the galleries, and no one is allowed to vote unless he is on the lower floor. The arrangement works well. No advertising literature of any character is allowed distributed on the convention floor. Precisely at 10 o'clock the President's gavel falls, announcing that the Convention is ready for business. J. W. Northern, ex-Governor of Georgia and ex-president of the Convention, leads the opening prayer.

Mayor Frierson is called upon to introduce Dr. Luther Freeman of the First Methodist Church, who extends to our Convention an eloquent and cordial address of welcome. This address pays very high tribute to the sacrifice, activity and loyalty of the Baptists. Dr. A. H. Porter of Oklahoma, responds in very happy and humorous words. We have never seen all things in connection with a Convention opening so propitious and felicitous.

The Secretary is instructed to cast the vote of the Convention for E. W. Stephens as President of the Convention. Secretary Burrows announces that 1,200 votes are cast for Brother Stephens, who takes the gavel, the symbol of convention authority, and says, "We are ready for business." The old Secretaries, Lansing, Burrows and O. F. Gregory, are unanimously re-elected.

The committee appointed one year ago on testimonials to the Secretaries of the Convention, through Dr. Eaton, speak in high terms of the Convention's appreciation of the faithfulness and efficiency of these servants. For the Convention Dr. Eaton presents to each one of the Secretaries a handsome gold medal. In accepting them Dr. Burrows refers tenderly to the sacred memories revived by this incident. He says that when he was first elected Secretary of the Convention at Columbus, Miss., in 1881, there were only 250 delegates present. He says, the token just presented to the Secretaries is one of the sweetest experiences of his life. Dr. Gregory also speaks in words of appreciation of the memorials.

W. P. Harvey is re-elected Auditor and G. W. Norton, Treasurer.

Convention adjourns till 2 p. m.

Friday Afternoon.

Called to order by President E. W. Stephens, who reads a letter from Dr. W. E. Hatcher who is detained from the Convention by illness. Dr. T. S. Dunaway of Virginia, leads in special prayer for Dr. Hatcher. Telegrams of sympathy sent to Dr. Hatcher.

Fraternal greetings are received from General Conference M. E. Church, Birmingham. Secretary Burrows is instructed to respond.

A. W. Bealer is elected official reporter of Convention.

Partial report received from Convention on order of business.

Communication from Georgia Baptist Convention is presented through Secretary Burrows on Crimes and Lynching, urging such reform in criminal law as will lessen crime and the consequent lawlessness usually following certain crimes. Resolutions condemnatory of lynching as a remedy for crime are introduced by Judge Hillyer of Georgia.

By motion of N. W. P. Bacon of Mississippi, the resolution is referred to a committee of which Brother Bacon is made chairman.

The work of rescue missions is presented by Brother W. M. Bruce of Kentucky. He makes an impassioned appeal for work among the depraved of our cities who are shut out of the churches by the very nature of the case. Says two men were converted this morning in Hope Rescue Mission.

Dr. Frost, Corresponding Secretary of S. S. Board, reads abstract of report. Business done last year of \$146,900, an increase of \$26,000 over last year. Appropriated about \$48,000 to various denominational interests.

Mississippi reports as one of four states employing a Sunday School Secretary. The Sunday School Board agrees to pay one-half the salary of a Professor of Pedagogy in the Seminary for five years. \$6,000 set aside for this purpose. Dr. B. H. Dement has been elected by the Board of Trustees to this chair. This movement puts our Seminary in the very forefront of Sunday School work in the South and in the whole country.

Dr. Gray presents abstract of report on Home Missions. This is the Sixty-First Annual report. The forward movement inaugurated by Convention at Kansas City was entered on by the Home Board. Many churches helped by the Home Board have developed into strong churches. Missionaries and converts have been greatly increased during the past year. Contributions increased over last year more than \$30,000. This, in spite of yellow fever quarantine and other hindrances. Had all conditional appropriations been paid, there would have been a debt of \$20,000, the conditions being that these appropriations would be paid if the money should come. These were unpaid simply because the money was not in hand.

Brother J. F. Love of Arkansas, was chosen as Assistant Secretary of Home Mission Board.

Rev. Wm. H. Smith, new Assistant Secretary of the Foreign Mission Board, is introduced.

Dr. R. J. Willingham here presents abstract of report on Foreign Missions.

The year one of continued prosperity and advancement. \$315,248.

A lost check from Texas would have increased this \$8,000. A debt of \$20,000 on this department of our work reported for the first time in nine years. A number of young men and women reporting

for work. 2,445 baptisms reported on foreign fields. \$40,000 increase over any previous year.

Many pastors have become more thoroughly aroused than ever before. A spirit of zeal, harmony and consecration marks the missionaries.

In contributions, Mississippi has to recede from sixth in the list of States last year in contributions to eighth this year. Alabama and North Carolina leaping far ahead of her.

Dr. R. H. Graves has just passed his 50th anniversary on the foreign field.

Outlook on the field very hopeful.

President Stephens at this point delivers the address which the last Convention invited him to deliver. He says, let the name of yonder mountain be our watchword. May this be the greatest convention of our history. We stand as we have ever done, for direct communion with God without intervention of priest or King.

Let it never be forgotten that Baptists sounded the first tocsin of liberty of conscience in our Republic.

Difficult to understand how one can be an American patriot without being a Baptist. Not a denomination claiming to be evangelical but must subscribe to the cardinal doctrines of our faith. Our polity the purest democracy the world ever saw. The Baptist World Conference in London last year, the most notable gathering of Baptists ever held, resulted in the World's Baptist Alliance, the next session to be held in America, the home of freedom, and will cement the Baptist hosts in closest ties. The white Baptists of the South have \$25,000,000 invested in church property, and about \$10,000,000 in education. The denomination owes Dr. Lansing Burrows a debt of lasting gratitude for such valuable information. No accurate statistics before he became Secretary. We have contributed as much in the last 14 years of our history as in the 47 previous years of our existence.

Our Convention a great business institution. Controls annually \$6,000,000. A great opportunity is offered to laymen to work for the kingdom of Christ.

Representatives should be sent throughout the territory of the Convention looking for men to go to the foreign field. In many places a surplus of preachers might be found.

The history of the Home Board very inspiring. 200,000 additions to the churches under the work of the Home Board. Special stress should be laid upon the work in our cities. Christianity alone can solve the race problem.

At the head of our educational institutions stands the Southern Baptist Theological Seminary.

Practical suggestions: Let the salaries of our pastors be increased. The laymen should lead a campaign to increase pastor's salaries and look after the superannuated preachers.

Teach your people to give systematically, the first day of the week. This can only be done through efficient church treasurers.

Every Baptist family should subscribe to at least one Baptist paper. We should pay more attention to our country churches.

Good roads are an element of religious life. Jesus did not come to the world to that part of the country to which he came was provided with good roads. Of what use are churches if people cannot get to them? Teach our people good citizenship. Four leading civil reformers of late year are Baptists. We must preserve the Christian Sabbath.

The address is replete with valuable and suggestive information and marks President Stephens as a great Christian statesman.

This custom of an annual address by the president has had a most auspicious beginning. It will doubtless prove to be a permanent feature of our convention meetings.

Dr. Eaton asks unanimous consent that President Stephens' address be furnished to the Sunday School Board for publication.

Fraternal messengers are received. Dr. C. M. Hill, of Oakland, Cal., speaks of the recent disaster that befell San Francisco and vicinity. 14 Baptist churches wrecked or partially so by the earthquake.

Dr. T. G. Connor, of the Examiner, J. T. Dickerson, of the Standard, Chicago; Rev. E. Z. Sanders, J. E. Love, Dr. Ayers, W. H. Clark and other missionaries are introduced.

Dr. La Plante, of Canada, traveling secretary of the Volunteer Movement, says no man is fit to be pastor in homeland if he has not the missionary spirit. He ought to be rejected by some foreign board before being content to remain as pastor in the homeland.

Memorial from the State Convention of Florida, read by Brother Burnley asking for elimination of any trace in the financial basis of representation in the Convention.

Referred to committee of five.

Friday Evening.

Devotional exercises are lead by Evangelist Dew of Missouri.

A great audience of more than 5,000 gathered to hear the Convention sermon by Dr. W. W. L. Smith of Virginia. Dr. Smith takes as his text: "Lord, we have forsaken thee and followed thee. What shall we have therefore?"—Matt. 19:27, and preaches the Rewards of Service.

Our Lord, in answering this question sets forth the principle that we have a right to know something of what is in prospect as a reward of service. No great achievement is ever accomplished in an atmosphere of gloom and hopeless toil. Yet there was something in Peter's inquiry that did not please our Lord. Service, performed solely for the hope of reward is not good at all. God places an one's heart's thirst for honor, but he never intended that we should be satisfied with the honors that men of the world are familiar with. He utterly reversed human standards. He promised honor for service.

He also gives ownership. Christianity's magnificent programme is that Christian socialism that will lift the burden of grinding poverty.

No more speculation of philosophy or practice. Dream that labor and capital, those mighty giants shall be bound into a glorious brotherhood.

Christ, rather, gives the glory of spiritual conquest.

As the crowning reward we have eternal life. What shall we come to be rather than what we shall have is the question. The reward is what shall I have. The

rowing glory is to be like him.

The discourse is suggestive and practical, but its effectiveness is considerably marred by the delay in getting to the sermon. About one hour being spent in the way of preliminaries.

The sermon is followed by the report on evangelism by Dr. L. G. Broughton of Atlanta. By his inimitable humor he soon has the weary audience aroused and ready to listen to the report. The report stresses the obligation of Southern Baptists to organize for more effective evangelism.

Recommends that the Home Board inaugurate a department of evangelism employing a general evangelist and that 25,000 additional be raised for this purpose.

Dr. Broughton discussed the report. Further discussion made special order for Sunday, 3 p. m.

Convention adjourns.

Saturday Morning.

After devotional exercises lead by A. U. Boone, Memphis, President Stephens announces the convention in order for business. The weather is ideal and interest is at high-water mark, as evidenced by the surging throngs of people endeavoring to get seated.

Referring to his address on the afternoon of yesterday, President Stephens asks the pardon of the Convention for allowing applause while he was speaking, stating that he was in doubt as to whether the brethren meant to applaud him or to encourage him.

J. W. Bailey, North Carolina, reads report on the Sunday School Board. He says that "in England it is held that whenever you divorce religious instruction from the free schools, you place a mine under the government which will sooner or later explode, shattering the very foundations of the government. We in America have done this; we shall have to await the result."

He says: "As matters are, if one desires a really great book, he must go abroad for it. Such ought not to be so. We ought to produce and publish a literature equal to the best on all lines religious." Dr. Thomas says: "We are not saved by character, but by 'grace'."

A vote of thanks is accorded Dr. J. M. Frost for giving to the constituency of the Convention his great book, "The Moral Dignity of Baptism." Dr. Spilman believes that the Sunday School Board is furnishing the very best literature for teacher training on the continent. Dr. Mullins says: "There is a vast amount of nonsense in the world about pedagogy. Our efforts in the new chair of pedagogy in the Seminary will deal in the plain and practicable principles of real pedagogy, putting the whole matter on a plane that will be inviting and encouraging to the average teacher and toiler in Sunday School work."

Dr. Burrows expresses the hope that in the near future we shall see our children and young people amply endowed with this new chair of pedagogy.

Dr. J. T. W. Johnson believes that "Moral Dignity of Baptism," by Dr. Frost and "Why Christianity Is True," by Dr. Mullins, are two of the twenty-five greatest books published within the last quarter of a century.

At this juncture President Stephens announces that Miss Christine McConnell will sing a solo. The rendition was artistic, sensible, spiritual. This solo was as much in order as solos usually are on similar occasions. Dr. B. H. Dement, the new professor in the Chair of Pedagogy in the

Seminary, says: "I have no plans for doing the great work upon which I am to enter so soon, but I have a conviction that the work must be done. Forty-eight hours are not sufficient time to lay out a course of work." Some noted the similarity in voice and style between Dr. Dement and Dr. Truett.

Dr. Carver of the Seminary, dwells at length on the inadequate supply of well-equipped preachers to meet the present demand by the churches and the world. Possibly not enough enter the ministry, certainly not enough adequately prepared themselves for the greatest efficiency in the present situation. Dr. Carver states that over forty young preachers in the Seminary, are contemplating and preparing for the foreign fields. He believes that the ministry will gradually be lifted out of the plane of the secular into that of the spiritual. Dr. Folk says: "Dr. Dement at one time memorized the entire New Testament for which he received a prize." Drs. Carver and Dement both came from a country church in Davidson county, Tenn. They are now both professors in our Seminary at Louisville.

Joshua Levering says: "The ministerial supply is one of the greatest questions before this body. The average number of men turned out from the Seminary annually is not much over forty. With the changed conditions in our country, a radical re-adjustment of pastors' salaries all over this country is an imperative necessity. A strong sentiment and judgment are manifested in the convention on the part of the laity for better salaries for our preachers, President Stephens leading. President B. G. Lowrey says: "I rarely ever hear a prayer in our churches for more laborers in the vineyard. This might prove to be the remedy for the present shortage in the ministry." At the suggestion of President B. G. Lowrey, the convention engages in special prayer for more laborers, Dr. Willingham leading.

Saturday Afternoon.

Home Missions is the order of business for the afternoon. Secretary Gray speaks especially to the work in Cuba and Panama. He emphasizes the great need of a Baptist College in Havana. Hopeful outlook in Panama and the Isle of Pines. Dr. Eaton declares that the health of Panama is not nearly so bad as represented. Not so unhealthy as Santiago, Cuba. Commercial and political interests responsible for many of the stories about unhealthy conditions.

Dr. Rufus Weaver reads the report on Cities and Foreign Population. Dr. Weaver speaks to the report calling attention to the difficult problem of the cities which are the nerve centers of population. The problem is not solved by the public preaching of the gospel. The people must be reached in their homes.

Dr. W. L. Pickard also speaks to the report. He declares that as the home atmosphere is important in the formation of character so is the atmosphere in the home land important in the formation of national character. The city is the key to the situation.

Dr. E. M. Poteat reads the report on Work Among the Negroes. From the point of view of Southern Baptists, the uttermost parts of the earth is not China, nor the heart of Africa, nor Tibet, but the negro quarters in your town and city.

Dr. Barton speaks on this work now as a pastor. Some 33 missionaries have been appointed to work among the negroes by the

Home Board of the Southern Baptist Convention and the National Baptist Convention conjointly. Utmost care is taken that only qualified men are employed. Preachers and laymen should get above race prejudice. The brotherhood of man must not be a mere theory. In our Christian civilization the negro should not be at a disadvantage before the courts of justice. Race prejudice is at the bottom of lynch law. I would not for a moment mitigate the crime, but I would plead against a double crime. I would enter a plea for Christian education for the negro. I plead for the education of any being who has a heart and mind to take it. The Baptists of the South ought to assist the negroes in theological education.

Dr. J. William Jones calls attention to the fact that the idea of preaching the gospel to the negro has not been imported across the Potomac since 1866. Christian masters took the negroes imported in New England slave-ships and taught them the old gospel. Ever since the Home Board was organized in 1845 it has been engaged in work among the negroes. Yet we are not doing what we ought to do today. Instead of having 33 we ought to have 300 missionaries among them. If we had more praying and more instruction in our homes the domestic machinery might run a little more smoothly. Dr. Frost pleads for sympathetic help for the negroes. Sympathy sometimes more valuable than money. Let the white Baptists give sympathetic help in the building up of a theological seminary for the negroes for themselves.

Dr. W. M. Vines reads the report on Mountain Schools. Dr. A. E. Brown, the Superintendent of Mountain Schools, is called to the platform to speak on the work. The work being done in the Mountain Schools is not so much to do for them as to enable them to help themselves. The return for money expended for the development of these people will not be returned in kind but in men and women who will revitalize our city life. The Northern Presbyterians are spending \$100,000 in the States for this work while Southern Baptists are spending \$20,000 in five states.

Brother J. A. Burns, principal of Oneida Institute, Kentucky, is called to the platform. The Mountaineers do not believe in Sunday Schools because they believe they are great evils. They are true to their convictions. I argued Sunday Schools seven years and don't think I made a single convert. Decided to organize a Sunday School and show them what a Sunday School is like. When it began to transform their children, they began to believe it.

Dr. Mullins submits report of committee on overture from Florida Convention asking for elimination of financial basis of representation, recommending that no change be made. This report is adopted. A memorial service is arranged for Sunday afternoon at 2:30.

An evangelistic mass meeting is arranged for 3:30 Sunday. Announcements for Sunday preaching are made. R. A. Kimbrough, W. F. Yarbrough, W. A. Borum, I. P. Trotter, R. H. Purser and C. G. Elliott are the Mississippi preachers for Sunday.

Saturday Evening.

Shortly after the opening of the session a Mrs. Geo. W. Shaefer, now of Blue Mountain, Miss., sings very impressively a gospel solo. Brother Shaefer is in the evangelistic work and Mrs. Shaefer's singing is a great factor in his meetings.

Brother John W. Lowe of China, is called on to lead in prayer. Brother Lowe is acquainted with the Lord and knows how to talk to Him. Judge Hillyer of Georgia, offers an omnibus resolution, extending congratulations and sympathy of Southern Baptists to those in England, France and Russia who are struggling for soul liberty; also expressing horror at the atrocities brought to light in the Congo country.

Dr. George McDaniel of Virginia, presents the report on Frontier Missions and church building and speaks to it. He thinks the region west of the Mississippi river is the Promised Land of the Baptists. Dr. Gimbrell tells the Seminary students that he understands three-fourths of them would like to go to Texas. He says if they come looking for an easy time to be sure to bring along enough money to get back home on. 80,000 more square miles under the care of Southern Baptists west of the Mississippi than east of the river. On the frontier field we are fighting the battle that will determine in a large measure the future of the Baptists.

Dr. McDaniel possesses the fervor, the imagination and the descriptive powers of the orator. His address is heard with wrapt attention. Dr. Gray calls special attention to the destitution of Louisiana. Report on outlook of Home Board is read by Dr. Paul V. Bomar of Alabama.

R. H. Edmunds, editor of Manufacturer's Record, a Baptist deacon of Baltimore, is called to the platform. Brother Edmunds makes no claim to being a public speaker, but says things, and the people hear him gladly. No man has done more for the material prosperity of the South than he. He believes in the South and also believes in the Baptists of the South. Thinks the Baptists of the South have it in their power to be the dominant religious force of the Nation. Calls attention to the material prosperity of the South before 1861. Was really far in advance of New England in railroad building, etc. Present prosperity is only a revival of that prosperity. Our wealth is increasing at the rate of a thousand million dollars a year. What avails this great wealth unless we consecrate it to God's service. Southern Baptists could give \$1,000,000 to the Home Board more easily now than it could give \$100,000 five years ago.

Dr. Gray appeals for earnest thought to be given to evangelism. The hour is late and the audience weary, but this master of assemblies catches and holds their attention in a vigorous address on the outlook of the work.

Monday Morning. Though Sunday was a full day, the audiences at all the places packed and the interest intense, this morning finds the great crowd anxiously awaiting the good things in store for us to day. After devotional exercises participated in by quite a number of the brethren reports on Papal Missions, Pagan Missions, Finance of the Board and Items of special interest are presented. Strong addresses are made by a number of brethren. Dr. Pickard of Lynchburg, thinks that the wealth of our churches is not consecrated. Says he can get money for missions from the wage-earners of his church, but cannot get the rich to realize the responsibility of their stewardship.

Dr. Willingham presents the missionaries. Dr. T. W. Ayers of China is the first.

He says the missionaries' hearts have sunk within them as they have heard of the \$20,000 debt. The need for men, women and equipment are so great. Dr. Ayers gives a description of the medical mission work in China and tells how all classes come to have their bodies treated and hear the old, old story. Invest your money in a hospital and you reach a class of men that are reached in no other way—the officials and the literati. Why have the Chinese waited 1,900 years to hear that Jesus died for them.

Brother L. W. Parrott of Texas is to go to the Amazon Valley to take the place of Brother J. E. Hamilton, who fell at his post a victim of yellow fever. He asks the prayers of the convention. Brother W. H. Clark of Japan, appeals for men who have had experience in the pastorate to go to Japan. We want men who have been blessed of God in the homeland.

Brother C. B. Willingham, son of our noble secretary, would tell of the development of Japan, but lacks the time. It is due largely to Christianity. Brethren Bolden and Rowe, appointees to Japan, were introduced, also Brethren Shepherd and Mattox who will go to Brazil soon.

A number of sisters are present and the Convention gives them the Chautauqua salute and joins in singing "Blest be the tie that binds."

Brother Truett reads report on Items of Interest, calling attention to the increase in baptisms and individual gifts. China is in the early dawn of a new day, while Japan promises to be to Asia what England has been to Continental Europe. All the States advanced except two. We are sorry to say that Mississippi is one of these two. Missouri is the other.

Brother F. M. Sanders of Georgia, who will go to become assistant in school work, is introduced. Brother John W. Lowe, who has been in China 7 years, thrills the Convention as with big body, big brain and big heart, he brings a message from China. Any church in the Southern Baptist Convention would be proud of him for pastor. He believes Manchuria offers a wonderful field of opportunity. The first fruits are glorious.

E. Z. Simmons a Missionary from Mississippi to China 36 years, came back a few weeks ago blind. Dr. Savage, a noted oculist of Nashville, also a Mississippian, saved his sight. Brother Simmons is present, but for lack of time must postpone address till evening session.

Dr. Willingham confesses that the debt dazes him. Wants to know if he must hold back or go forward. Calls for volunteers who will go as soon as opportunity comes. 28 respond.

Large number of delegates arise and pledge themselves to take emergency collections in their churches soon after going home.

At this juncture Baron and Baroness Uxkull of Russia are introduced to the Convention. The Baron, besides being a nobleman, is an ordained Baptist preacher. He has been imprisoned three times for preaching the gospel. "Against law to hold gospel meetings in Russia, I asked God's Children," said the Baron, "to come to my house and drink tea. They brought their Bibles in their pockets. When the police came in, asked what we were doing, we re-

plied, "drinking tea." The Baron made an earnest appeal for missionaries from the Baptists of America to Russia.

The report of committee on Woman's Work, announced that Mrs. John O. Rust, of Nashville, has been elected to fill the place made vacant by Miss Annie Armstrong's resignation. But immediately it is stated on the floor that Mrs. Rust had declined the position, thus leaving the Secretaryship of the Woman's Missionary Union vacant. Strong emphasis is put upon the work of our women, and we feel that our sisters have much reason for encouragement.

Rev. W. E. Barbour is made Vice-President for Mississippi of the Foreign Mission Board. W. A. McCord, for the Home Mission Board, and R. A. Kimbrough for Sunday School Board.

Taking up again the report on the Georgia resolutions relative to lynchings, the convention condemned mob violence in no uncertain terms, and suggested that lawmakers exert themselves to so frame the laws that justice may be visited upon the offenders more vigorously and speedily.

The next convention will meet at Richmond, Thursday before the second Sunday in May, 1907, at 8 p. m. Dr. A. J. Dickinson of Alabama, to preach convention sermon.

A resolution of thanks is voted Brother Barcafer and wife for lending the music in the auditorium. There is yet a doubt in our mind whether the convention or Brother Barcafer is under the greater obligation to the other for the singing.

On the question of evangelism, Dr. B. H. Carroll says: "Evangelism in Texas is a closed question. We never began the march of progress until we recognized the place of evangelism and began to push it. The Scriptures abound in precept and example of vigorous evangelistic effort."

With great enthusiasm the convention inaugurated a department of evangelism, which provides for the appointment by the Home Board of a general evangelist who shall have associated with him other evangelists as he may be deemed best, and that the convention be requested to raise at least \$25,000 additional to our regular contributions to the Home Mission work for the support of the department of evangelism.

The convention resolves to make an earnest effort to raise for Home Missions \$250,000. This with the \$25,000 for evangelism aggregates for Home Missions \$275,000.

Monday Evening

The great convention has now reached its closing session and many of the delegates and visitors have left for their homes, but they can scarcely be missed in the great congregation. The large auditorium is almost as full as on any night of the session. After devotional exercises Brother I. P. Trotter of Harrisburg, Md., reads the report on the work of the presidents of the Boards.

The President announces several standing committees to report at the next session. These are as follows:

Committee on Place of Meeting, B. W. Spilman, chairman; Educational Institutions, B. W. Boatwright, chairman; International Alliance, J. N. Prestidge, chairman.

Secretary Willingham takes the floor and announces the receipt of several gifts on the debt-paying day.

Brother Smith introduces Dr. A. U. Boone of Memphis who makes a capital address on Foreign Missions. He believes that in this work even Christians have something to do which Christians cannot do just as the branches

of the vine have a mission which the vine itself cannot perform. From considering the sovereignty of Christ who had prepared and preached a sermon on the Dependent Christ. Our Lord has placed himself under limitations in saving men. He is dependent on men to carry the Word.

Brother E. Z. Simmons, our veteran missionary from Mississippi who has been 36 years in China, delivers an address which is listened to with great interest. After telling of the great growth of the work in China, he tells of how willing men were to give their lives in war for love of country and suggests that soldiers of the cross should be no less ready to give their lives and die if need be for love of Christ.

Dr. Henry A. Griesner of Baltimore is presented and he delivers a strong address bristling with facts and information of an inspiring nature.

Dr. Carver announces that there is a crazy man in the Convention, a pastor of a Louisville suburban church, made up largely of laboring people and which only recently became self-supporting. The Clifton Baptist church had given during the last few months \$3,500 for missions. The pastor is called and asked to tell how it had been done. In a five-minute speech he captures the Convention, and it was easy to understand why Dr. Carver had called him crazy.

Like one of old, "the love of Christ constrained him." He says the pastor was the key to the situation. He refers to a statement made on the floor of the Convention for fear their pocket books would be touched, and says the pastors ought to go home and make it so hot for them that they would open their pocket books to the Lord. Some brother had said the pastors would have to get out. Brother Foster replies to this by saying, "The sooner the better. We need pastors who do not fear deacons or devils."

After a good speech by Prof. Dement the Convention adjourns with an old-fashioned hand shaking accompanied by the singing of "Sweet Bye and Bye," led by Brother Barcafer. One of the most interesting features of this closing session is a song, "The Wireless Message, the King," by one Brother J. A. Brown, who sings in Sid Williams' meetings. He possesses one of the sweetest voices for gospel singing we ever heard. We understand now how he can sing souls into the Kingdom.

Convention of Baptist Young Peoples' Union

About one hundred delegates attended the opening session of the Baptist Young Peoples' convention of the South at Centenary Methodist church Thursday morning. Rev. L. O. Dawson, president, was absent, and the meeting was called to order by the presiding officer, Rev. H. W. Virgin, of Nevada, Mo. W. E. Hatcher, D. D., of Richmond, Va., who was to deliver the principal address of the convention on the subject, "Significant Features in Baptist History of the Past Year," was also absent on account of illness, and the time assigned to him was given to the international secretary and otherwise taken up by short talks about the work in each state represented.

The program adopted by the convention follows:

2:30 p. m.—Praise service.

2:45 p. m.—Organization and report of executive committee.

3 p. m.—Discussion of report, lead by L.

P. Leavell and Rev. A. C. Davidson, D. D.

4 p. m.—Address, "How to Make a Great State Convention."—Rev. Robt. Van Deventer, D. D., Savannah, Ga.

4:30 p. m.—Discussion of Encampment idea by President Brooks, Waco, Texas.

5 p. m.—Adjournment.

8 p. m.—Address, "The Bible and the Conscience."—B. G. Lowrey, Blue Mountain, Miss.

8:40 p. m.—Address, "The Message of Jesus to the Young People of the Twentieth Century."—W. J. Williamson, D. D., St. Louis.

The special committee to nominate the vice-presidents for the different states and the executive committee was appointed as follows: M. Riggs, B. A. Davis, W. H. Horner, S. A. Smith, A. J. Barten, R. A. Kimbrough, Ryland Knight, J. J. Jaywood, Alabama; S. A. Cowan, Georgia; E. D. Cameron, North Carolina, and George W. McCall of Texas. This committee held a meeting after adjournment at 12:25 o'clock, and will report at the session Thursday afternoon.

No credentials were required of the delegates who attended the convention voluntarily, although it is expected that the laws will be changed so that credentials will be essential in getting admission to the convention. The names and addresses of the delegates were taken by an enrollment committee composed of R. M. Inlow, M. P. Hunt, W. T. Campbell, W. W. Barcafer and L. C. Thomas.

The convention opened with a praise service led by Rev. W. M. Barcafer, a strong singer from Kansas City. On the platform, were also the presiding officer, Rev. Mr. Virgin and the secretary, W. W. Gaines, a lawyer from Atlanta. Many hymns were sung with great effect and prayers were led by Dr. Claud Kelly, of Kansas City; Dr. J. M. Frost, of Nashville; Dr. A. C. Davidson, of Alabama, and the benediction by Rev. J. T. M. Johnson. A vocal solo was given by Rev. and Mrs. Barcafer.

When it was announced that Dr. Hatcher was not likely to be present, the suggestion was adopted that Dr. George Webb, the international secretary of the Baptist Young Peoples' Union in America, be invited to speak. Dr. Webb spoke at length on the purpose of the union and closed his address by inviting the delegates to meet at a missionary Convention in Omaha, July 12-15. He explained that the B. Y. P. U. developed in the church to educate the young people for the church, and was not a movement to help the churches live when they began to fall fifteen years ago, when the union was organized. He regretted the general tendency against the union and proposed larger studies of the Bible, sacred literature and mission conquest. He said the people should read the Bible for themselves before they do for others.

Dr. Hatcher's subject was touched upon by Dr. J. N. Prestidge, of Louisville, by request. He delivered a powerful impromptu address in which he said that the overthrow of the house of Balfour, reaction in Russia, Germany, and England and other great events were fundamental facts in baptist history in the past year. The biggest event to him was a better meaning of the word Baptist, which he said did not mean exclusive, but inclusive, and not a separation, but a part.

Five minute talks about the different states represented were as follows:

Virginia, J. W. Carmack—"There are twenty-five unions at work in Virginia. The only thing that keeps us going is the Christian culture course. The work is not as encouraging as it ought to be."

North Carolina, C. J. Thompson—"The work in this state is not progressing as successfully, joyously and heartily as we would like it to be. Yet we are doing a good solid work."

South Carolina, R. M. Roper—"We are not dead nor seceded from the union. New unions are being organized, and we propose to establish a Bible Conference to last eight or ten days."

Georgia, S. A. Cowan—"There is a dangerous tendency among us to pat ourselves on the back for what we have done. There are 224,921 Baptists, 2,000 Baptist churches and 175 active unions in Georgia. Georgia stands at the head for missionary contributions, and with the possible exception of Missouri for active B. Y. P. U. work."

Florida—"Nothing doing."

Alabama, J. W. Desey—"We have just finished the best state meeting we have ever had at Gadsden. We have over 100 unions in the state, but all are not active at present, and the work is on the upgrade."

Mississippi, S. E. Terrell—"The work in our state is good. We are going to hold a big encampment at Blue Mountain, where we have been invited by the president of the college."

Louisiana, D. R. Smith—"We are wide awake. There are good unions in a good many churches. Some have none at all, though."

Texas, W. H. Wolfe—"Texas has about 100 active unions. We are spending now \$7,500 on our encampment grounds."

Arkansas, H. L. Winburn—"We have between 75 and 100 unions. We are going somewhere, too."

Tennessee, T. B. Ray, Nashville—"I predict that some day the B. Y. P. U. will have the same attention as the Sunday School in this state. (We have about 75 unions in the state. We are now preparing for a big meeting at Nashville, in June.)"

Kentucky, J. T. Watts—"The situation is hopeful in this state. There is no opposition to the work."

Missouri, Milfred Riggs—"We have now about 400 unions. A larger use of the study courses would help us, and we believe the B. Y. P. U. would do better if one person would devote his entire time to the union in each state."

At the afternoon session of the Baptist Young Peoples' Union Thursday officers were elected as follows:

President—W. W. Hamilton, Louisville, Ky.

First Vice-President—Rev. W. H. Virgin, Nevada, Mo.

Second Vice-President—Rev. R. Van Deventer, Savannah, Ga.

Secretary—W. W. Gaines, Atlanta, Ga.

Board of Managers—J. W. Vesey, Alabama; H. L. Winburne, Arkansas; G. L. Hale, Missouri; J. W. Carmack, Virginia; T. N. Johnson, North Carolina; L. M. Roper, South Carolina; G. W. Macon, Georgia; W. A. Hobson, Florida; Arthur Flake, Mississippi; W. M. Lee, Louisiana; W. B. Kendall, Texas; T. B. Ray, Tennessee; C. H. Jones, Kentucky; L. C. Wolfe, Oklahoma; J. T. Watson, Indian Territory.

A motion prevailed to remove the headquarters of the union from Birmingham to Louisville and the following board of man-

agers was elected: W. W. Hamilton, J. T. Watts, M. P. Hunt, B. B. Bailey, J. H. Chandler, G. W. Bow, W. L. Dargan and J. R. Sampey.

The report of the executive committee was then made. This report in part was as follows:

During the lifetime of our organization several highly interesting and exceedingly promising institutions have come into view. Organizations of young people in local churches, state conventions, annual encampments and institutes. Before we pronounce upon the merits of our organization these need to be explained, and reckoned with. The local union has reacted upon the organized work of the church particularly upon the Sunday School. The state convention in its turn has mightily influenced the organized work of the denomination, leading almost to annual encampments and institutes, which are doing as much for an intelligent grasp of the genius of our work and the development of specialists as any other one thing.

This is not the place to point out the connection of the Southern union with all these items of development. It at least has stood as the visible endorsement of the Baptists of the South of organized work among our young people.

Believing that the time has come for a more definite and direct touch with the workers in all our local unions and state gatherings. The committee last year invited the Sunday School board, through its field secretaries to do the work for us. Dr. Frost very cheerfully accepted our invitation, and for the past twelve months his field force has reached hundreds of local unions and almost all of our safe conventions. The result has been most gratifying. All over our Southland, there is a renewed interest, not alone in B. Y. P. U. work, but also in the plans and purposes of this organization. The committee has had more inquiries and more suggestions during the past twelve months than during the five years preceding.

We respectfully recommend the following:

First—That a committee be appointed to confer with Drs. Frost and Van Ness with a view of a yet closer relation of all matters pertaining to the continuance and the future plans of the southern union.

At the night session Rev. B. G. Lowrey, of Blue Mountain, Miss., delivered an address on "The Bible and the Conscience."

Dr. W. J. Williamson followed with an address on "The Message of Jesus to the Young People of the Twentieth Century."

Meeting of Baptist Women at Chattanooga, Tenn.

The Woman's Missionary Union, auxiliary to the Southern Baptist Convention held an informal, old-fashioned prayer meeting at the First Baptist church on Wednesday afternoon, May 9th, 1906.

Mrs. W. L. Williams of Texas, was the leader and read from the 13th, 14th and 15th Chapters of John.

The following ladies led in prayer: Mrs. Joel Gambrell of Texas, Mrs. Chapman of South Carolina, Miss Buhlmaier of Maryland, and Mrs. J. B. Gambrell of Texas.

On Thursday morning, May 10th, the Eighteenth Annual Meeting of Woman's Missionary Union, was formally opened by the President, Mrs. J. A. Barker, of Laurel, Hill, Va.

Mrs. C. Ammon of New Orleans, conducted the devotional exercises, using as the topic of her remarks: "Accepted Saviour."

She said our part, "To suffer and sacrifice, if need be for Christ's sake," is only our reasonable service.

Trials and trouble come into every life, whether Christian or not, but God can sanctify such things to our good. Even the carnally-minded can do many kind and pleasant things, but only the service of the Christian is acceptable to Christ. We must be willing to be used of him, to lay ourselves a willing sacrifice at his feet and if we are to do anything for his glory we must let his love and a Christ-like compassion for human souls reign within us. That very sweet song, "Take Time to Be Holy," was appropriately sung, and Miss Barnett, city missionary of New Orleans, offered prayer.

The address of welcome was made by Mrs. H. A. Winters of Chattanooga, to which Mrs. Barker of Virginia, replied.

Miss Rosa Senter of the Stone Church, Chattanooga, represented the sister churches in a few words of welcome.

Mrs. J. A. Barker of Virginia, then delivered as President of Woman's Missionary Union, "The Lord Our Leader," was the theme. Mrs. Dinkey and Miss James then sang "Great God attend while Zion sings."

The following missionaries were introduced: Miss Leachman, city missionary of Louisville, Ky.; Miss Davis, from Tampa, Fla.; Miss Hanan, missionary to the mining population of Indian Territory; Miss Buhlmaier, missionary to the immigrants at Baltimore; and Mrs. Calder Willingham, of Japan.

The report of the Corresponding Secretary of Woman's Missionary Union, Miss Annie W. Armstrong of Baltimore, and the Treasurer's report were distributed through the audience in printed form. Miss Armstrong's report reviewed the past eighteen years, revealing very clearly the great progress made since 1888. A prayer of thanksgiving was offered by Mrs. Chapman of South Carolina.

Mrs. Barrett of Alabama presented the object of the morning collection, "Italian missions, which amounted to \$1,506.45, in cash and pledges.

Just before adjournment Mrs. Leake of Virginia, presented a resolution in regard to the establishment of a Training School for Women, which was set aside for discussion during the afternoon session.

Mrs. Wallace of Georgia, opened the session by prayer.

Mrs. Miller of Florida, prayed and Mrs. Chapman of South Carolina, read the Scripture lesson, and spoke on the need for prayer, rather than for much talking.

Mrs. Burnham of Missouri, and Mrs. Wheeler of Tennessee, led in prayer.

After the reading of minutes the Training School came up for discussion.

Mrs. Eager of Kentucky, presented a paper from the Trustees of the Southern Baptist Theological Seminary, stating their approval of a training school for women, and giving them the privilege of attending classes in the Seminary.

The vote taken by the ladies indicated their disapproval of the establishing of such a Training School at this time.

Mrs. Willingham sang a solo, much to the pleasure of the audience.

With the reading of the report on Mission Board Literature, by Miss Spalding of Florida, the session closed.

Woman's Missionary Union held a third session on Friday morning. Mrs. McDaniell of Virginia, was in charge of opening services, speaking on the theme, "Not Yours, But Yours." The hymns and prayers were in good order.

Misses Seale and Jett sang a duet. Mrs. E. D. Gray of Atlanta, presented a collection of \$200, as in great need of a chapel. Mr. East, who is in charge of the work at Columbia, presented a letter urging the ladies to help in this their extremity. The collection and pledges amounted to \$2,000.

Various committees made report. The Home Board's recommendation that the Union raise \$60,000 during the coming year for their work, was adopted, as was also the report on plan of work.

Mrs. J. J. Breaker of Missouri, was appointed to write a letter to absent missionaries.

Much interest was manifested in the report on the "Margaret Home."

Miss Annie W. Armstrong, Secretary of the Woman's Missionary Union, for the past eighteen years, resigned her position after a brief talk and a prayer.

The nominating committee recommended the following names for the several officers, and all these were elected:

President, Mrs. F. E. Heck, of North Carolina; Corresponding Secretary, Mrs. J. O. Rust, Tennessee; Treasurer, Mrs. W. C. Lowndes, Maryland; Recording Secretaries, Mrs. M. C. Johnson, Maryland, and Mrs. F. C. Wallace, Georgia.

The hymn, "Jesus Like a Shepherd Lead Us," was sung while Miss Heck went to the platform and assumed her duties.

A rising vote of thanks was given the retiring officers.

The devotional services for the afternoon session were led in a very helpful manner by Mrs. Catherine Hanson, of Indiana Territory.

Mrs. Easterling of Virginia, Miss Cottrell of Indiana, and Miss Buhlmaier of Baltimore, offered prayer.

The vice-presidents elected for the coming year were as follows:

Mrs. D. M. Malone, Alabama.
Mrs. E. Langley, Arkansas.
Mrs. Winbinger, District of Columbia.
Mrs. W. D. Chipley, Florida.
Mrs. J. D. Easterling, Georgia.
Mrs. T. C. Carlton, Indian Territory.
Mrs. D. B. Eager, Kentucky.
Mrs. Charles Ammen, Louisiana.
Mrs. J. H. Eager, Maryland.
Mrs. W. A. McComb, Mississippi.
Mrs. J. D. Barnham, Missouri.
Mrs. Susan Clark, North Carolina.
Mrs. L. C. Wolfe, Oklahoma.
Mrs. A. J. Wheeler, Tennessee.
Mrs. F. L. Davis, Texas.
Mrs. J. P. Thomas, Virginia.

The report of the Committee on Appointments, presented by Mrs. S. E. Woody of Kentucky, recommended that Woman's Missionary Union raise \$75,000 for Foreign Missions, and \$60,000 for Home Missions, and this was adopted.

Mrs. Wheeler of Tennessee, presented another resolution in regard to the Training School, to the effect, that a committee of one from every state be appointed for the purpose of looking into the feasibility of establishing such a school at Louisville, Ky.

This motion prevailed.

The "Bible Fund" was the object of the afternoon collection, and this was presented by Mrs. Barnham of Missouri.

Mrs. Barker of Virginia, conducted a "Round Table" for missions which was par-

ticipated in by Mrs. Woods of Mississippi, Mrs. Malone of Alabama, Miss Mare of Missouri, Mrs. Yarborough of Mississippi, and Miss Spalding of Florida.

On April 30th, 1906, Miss Annie W. Armstrong resigned her position as Corresponding Secretary of the Woman's Missionary Union. In the year 1888 during the session of the Southern Baptist Convention in Richmond, Va. the Baptist women of the South were organized into a distinct body auxiliary to the convention, calling this organization Woman's Missionary Union.

Miss Armstrong was then elected to the important position which she has so nobly filled during these eighteen years.

Body, mind, spirit, have been dedicated to the work. No one man or woman is absolutely necessary to God's work. It must go on, though death close their mortal career, or they be called to some other branch of his great vineyard. Yet, may we truthfully say, Woman's Missionary Union is under God, a monument to Miss Armstrong's indefatigable efforts and consecrated zeal.

Many Blessings Today.

Macedonia Church has something to be thankful for on this day of service to God. The writer baptized one at 10 a. m., preached at 11 a. m. to a crowded house, 2 joined by experience to be baptized one month hence, with two others who were sick could not be baptized today.

May God bless continuously these good young converts. We participated in the Lord's Supper in much love and remembrance of the broken body and blood of Christ, then a collection amounting to \$4.60 for the Orphans' Home and 4 new subscribers for the Gem.

Something like \$150 raised to add a new enlargement of our church which will cost not less than \$360 and will complete same before protracted meeting in August.

These people mean to do something, does not matter if they do live some miles from the railroad. God is with them out there.

May God continue to bless and inspire them.

Yours fraternally,

CHAS. D. POTTS,

Pastor.

Mendenhall, May 6 1906.

Bible School at Hattiesburg, From April 30th to May 4th.

Dr. J. R. Sampey lectured twice a day on the Old Testament beginning with Genesis.

His last lecture was on Samuel. There were more than forty preachers enrolled as attendants. We were expecting great things in the lectures by Dr. Sampey. His fame as a teacher of the Old Testament Scripture had gone abroad.

But he went beyond our expectation, indeed, some of us almost felt that "the half had not been told." He made us see new beauties of those Old Scriptures. The Old Testament can never be a dull book to us again.

The experience gave us fresh zeal and courage. If you have the least fear of the results to follow the radical criticism of the Bible, you only need to sit at the feet of this great Christian scholar and hear his faithful, intelligent, yet reverent expositions to have your apprehensions all disappear.

Dr. Sampey was enthusiastically invited to come back and lecture again next January.

If he comes there ought to be a hundred preachers to hear him. Let us use our opportunities, brethren.

Yours,

J. P. WILLIAMS.

A Word to Mississippians.

As I am preparing to leave this state, near the close of our great meeting in Oxford, I have in my heart to say a few things to the Christian forces of this state. For many years, I have made effort after effort to get to Mississippi for a meeting. Most of the time, previous engagements have prevented my accepting the many invitations which have come to me from this state, and a few times, conditional engagements had been made, and it has been necessary to cancel them on account of meetings in other places running over time.

I praise the Lord with all my heart for the privilege of coming to Oxford. This has been, according to the length of the time, one of the very greatest meetings of my humble life. I do not know how many conversions there have been. There have been something over two hundred additions to the churches. All of the young women in the State University who were not already Christians have been converted, some of them among the most remarkable experiences I have ever seen. Also quite a number of the young men, have been won to Christ, and many of these give promise of great usefulness in the Lord's vineyard.

This is one of the most cultured communities to be found anywhere, and while it was very difficult to get them to move at all, when they did yield to the power of God and go to work in the meeting, their efforts were very effective. Even on days when there has been a steady down-pour of rain all day, people have had to be turned away from the services, both day and night.

Pastor Edward Stubblefield is one of the most faithful men of God that I ever labored with, and the pastors of the other churches in the town have co-operated with him and this has made possible the taking of almost the entire town for Christ.

Plans have been furnished by which it is hoped to win to Christ every one who moves into the town, and every student who comes to the University. This is as it ought to be everywhere. Let every reader join in earnest prayer for the accomplishment of this purpose.

I have now more invitations for meetings in this State than I could fill in two years should I devote all of my time to this one state, and I am praying the Lord to open the way for me to labor in some of these at least.

I praise the Lord for the great work which the "Baptist Record" is doing. May the Lord bless it and make it an increasing blessing year after year.

GEO. C. CATES.

To the Churches of Mississippi Association:

The Association expects each church to contribute something to pay the expenses of the messenger to the Southern Baptist Convention. If each church will send to our treasurer, Brother T. J. J. Spurlock \$1.50 it will be enough.

W. B. KINABREW,
Moderator.

The commencement exercises of Gloster High School will occur May 18-21.

"William Jewell College now owns Charles H. Spurgeon's library."—Johnson.

Charles H. Spurgeon's home is the most beautiful in London. It was built at a cost of \$75,000.—Johnson.

"William Jewell College, Missouri, has 164 students for the ministry out of 380 students."—Johnson.

The cost of arresting and prosecuting criminals in the United States is \$600,000,000, annually; and the amount used in education, \$165,000,000.

See in this issue an advertisement of two desirable lots in Clinton. Call on or write to Prof. P. H. Eager, Clinton, Miss. Now is possibly the best time to buy.

We thank the senior class of Poplarville High School for an invitation to be present at their graduating exercises. This is an excellent school.

We acknowledge an invitation to be present at the 36th anniversary of the Theological Society of Mississippi College. We had intended to be there, but being at the Southern Baptist Convention, we could not.

Our own President B. G. Lowrey spoke at the Southern Baptist Convention on the educational situation in Mississippi, presenting indeed, a bright outlook for Baptists in Mississippi.

Mississippi gave for Foreign Missions in 1904-05 \$21,160.89, in 1905-06 \$20,380.85, a decrease of \$780.04. Southern Baptists gave in 1905-06 \$315,248.48.

Southern Baptists gave for Home Missions in 1904-05 \$145,703.31, in 1905-06, \$176,411.23, or a gain of \$30,705.92. Mississippi gave for Home Missions in 1904-05 \$9,018.86, in 1905-06, \$11,672.59, an increase of \$2,653.73.

The Louisiana Baptist College has been removed from Mt. Lebanon to Alexandria, where a site of 40 acres of land has been secured and a subscription by Alexandria made of \$31,000. Plans for the erection of college buildings to cost \$25,000 have been adopted.

Dr. Carter Helm Jones spoke in the educational meeting on the relation of the pastor to general culture. He said because of present conditions and demands the tendency is to narrowness in the ministry. The preacher is not to sin against his senses, but to seek the highest culture in the whole scope of life.

Miss Caroline Brown of Windham Center, Conn., celebrated her one hundredth birthday on May 7, having been born in Lisbon, Conn., on May 7, 1806. She has lived a consistent Baptist for more than seventy years.

She is said to be the oldest "White Ribboner," in the United States. Her health is still good, and she continues to take an active interest in all matters that are connected with her church. She was one of the original crusaders of the Woman's Christian Temperance Union.

One of the greatest features of the late convention was that of evangelism. We have reserved that topic for special treatment in our next issue. We feel that the emphasis placed upon this subject is very timely and proper. Look out for something good from Brother W. F. Yarborough on evangelism next week.

Pastor Trotter on the 7th, writes: "Our meeting closed last night with 76 additions. About 50 of these came by experience and baptism."

Our Foreign Mission collection was \$854.20.

Our Bible Institute was such a success that by unanimous vote Dr. Sampey was invited to be with us again in January, 1907. We had 45 ministers present, besides many others not ministers."

The editor and family acknowledge an invitation to be present at the marriage of Miss Olive Beatrice Trotter of Winona, to Mr. Hal Jones of Florida, on Thursday evening, May the twenty-fourth, at half-past eight o'clock, at the Baptist church, Winona, Miss. This young couple start out under auspicious skies. We wish for them the largest measure of happiness and usefulness.

No newspapers ever gave better and more accurate service in reporting the Convention than did the Chattanooga press, especially the Chattanooga News. Much of the credit of this is due to Dr. C. B. Waller, pastor of the Second Baptist Church. In fact it will be hard in future to get better committee work than was done at this Convention. Historic Richmond must "get a move on herself" if she does any better.

No session of the Southern Baptist Convention was ever better handled in the details of management than the session just closed at Chattanooga. This is the more noteworthy because of the large attendance almost certainly the largest attendance in the history of the Convention. Besides the 1,452 delegates there were nearly 1,000 visitors. A member of the entertainment committee told the writer that 2,270 odd homes were assigned. This in addition to those who secured homes with assistance of the committee. Dr. Howard L. Jones deserves great credit as general chairman for the excellent management.

A Statement.

Brother Bailey:

In the Baptist Record of the 29th inst., I see a statement of my exclusion. Will you be kind enough to permit me to say that I was excluded while asking for an investigation of the charge (charge, non-fellowship with one member) the only charge the church had against me, and by votes of two members I was excluded.

Three months after my exclusion, after I had been received into a sister church in full fellowship, they called for my credentials which I refused to give up because the exclusion was not according to Baptist usage.

I claim I have all right for non-fellowship if they would only give me a chance to prove it.

H. T. ROSS.

Philadelphia.

I wish to say that my health is much im-

proved. I have resumed my work again. The doctors thought it should be quite a long while before I would be able to do any preaching, but the Lord has been merciful to me and I can preach twice every Sunday.

I am encouraged with my work at this place. We have preaching twice a month, prayer meeting every Thursday night and a real good Sunday School with Brother L. J. Catledge as superintendent. We have received 5 members this year and many others that will join soon.

We have decided on a plan for our new church, which will cost us about \$2,500. The contract will be let in the next few days.

Our town is building real fast, and we trust that the cause of Christ may build with it.

E. J. HILL.

BUILDING MOVEMENT.

Read This Carefully.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to do your duty.

The General Education Board has agreed to give Mississippi College twenty-five thousand dollars (\$25,000) for a science building, provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by December 31, 1906. We can make our notes payable in equal annual installments, beginning not later than November 1, 1906, and ending not later than November 1, 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards, write me and I will send them.

W. T. LOWREY.

Subscription Card.

I promise the following amounts to Mississippi College, and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....	\$
Cash by Nov. 1, 1906.....	\$
Cash by Nov. 1, 1907.....	\$
Cash by Nov. 1, 1908.....	\$
Cash by Nov. 1, 1909.....	\$
Cash by Nov. 1, 1910.....	\$
Name	
County	
Post Office	
Church	

Certain young men belonging to the "first families" of a Southern city having been caught in a raid on a gambling house, the officers suppressed the names and did their best to hush up the matter. Thereupon six young women of equal social standing called on the deputy sheriff, protested against the hushing-up practice, and declared that they and other respectable girls were entitled to information "so that they might make no mistake and be seen in public with such young men." Sensible maidens, these. If men will gamble, that is no reason why women should be obliged to "take chances."

SUNDAY SCHOOL LESSON.

Teaching the Five Thousand.

May 20, 1906.

Mark 6:30-44.

By A. E. Danning, D. D.

(Sunday School Times).

Do not allow this desire to teach something new about this lesson divert you from its most "patent meaning." Jesus' popularity here reaches its climax. From this time he seeks retirement from public view beyond Galilee and Judaea till the closing week of his life. Matthew (14:13) implies that he sought refuge beyond Herod's territory when he heard of John's death. Mark (6:31) says he sought rest for himself and his disciples. John (6:41, 42) points out the new peril which beset him when the people thought he would satisfy their wants without their working for them. The writers of the other Gospels saw in this miracle a demonstration that Jesus was the Messiah, and a manifestation of his sympathy with the common people whose rulers and religious leaders oppressed and neglected them. You may teach the chief significance of this miracle as:

1. **Christ's Recognition of Common Needs of Men.** Each of this lesson has been taught in recent years millions dying of famine, scorched in Russia, Turkey, India—have been appealing to Christ's disciples for food. This year the greatest appeal is from Japan. Jesus taught his disciples that they ought never to put aside the feeling of responsibility for genuine want. He understood the common people; had the same feeling for them that a shepherd has when coming on sheep wandering they know not whither or why (Mark 6:34). The multitude were the common crowd, intent on the thing just before their eyes, careless even as to where their next meal might be found. They were simply running after the man they had seen doing wonders (John 6:2). The Pharisees looked on such people with contempt (John 7:29). He had the patience of the Divine Teacher. "Send the multitude away," said the disciples. "They have no need to go away; give ye them to eat," said their Master. In this sentence you may find the meaning of Christ's mission.

2. **Christ's Bestowment of Divine Wealth on the Multitude Through Those Who Work in His Name.** The boy with his lunch basket was the first one honored with this miracle (John 6:9). Staying only food enough for himself, when he had put it in Christ's hands he found all he wanted, and there was enough besides, so that no one went away hungry. The disciples had nothing to give, but simply by obeying their Master they fed thousands. This is his way of giving good things to mankind. Food, health, peace, freedom, good government—all these he distributes, and through those who seek spiritual gifts of likeness to himself. One man of Roman ancestry in his spirit to human needs may enrich the whole world. John Howard, David Livingstone, John G. Brown, Florence Nightingale, William Booth—what a list there is of those who in poverty and alone have gone forth empty-handed, finding food and healing and knowledge and love multiplying in their hands through a divine power imparted to them in which no wonder! Peace banishes the cruelties of war, rude huts become

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happy homes, starving and hopeless crowds are transformed into prosperous citizens, while some would-be apostles of the gospel of selfishness are saying it would be wiser to send the multitudes away to forage for themselves. Point out to your pupils the unseen forces that at this season are calling life into fields and trees, creating fruit on boughs and branches till the harvest shall crown the year; show them that the multiplying power of the great Benefactor is working constantly in the ministries of those who seek to fulfill Christ's mission till, with every disciple sharing in the distribution of the Master's gifts, all shall be satisfied.

3. **Christ's Command for Economy in the Use of His Gifts.** It is not the Father's will that his bounty should be lightly valued, as it would be if anything he gives were to be cast away carelessly (John 6:12, 13). Who ever esteems as useless any service put forth to build up the kingdom of heaven dishonors him who gave his life to establish and perfect that kingdom (Mark 9:41).

Suggestive Questions.

Christ's Disposition Toward the Multitude. Who were the people he saw? (v. 34.) How did he feel toward them? (v. 34.) What did he regard as their chief need? (v. 34.) What else did he do for them? (Matt. 14:14.) What is Christ's abiding feeling toward the common man? (Heb. 4:14, 15; 5:2-5.)

Christ's Commission to His Disciples. What did he tell them to do? (Matt. 14:16.) How can disciples satisfy the needs of men? (John 2:5.) What does he do to enable men to fulfill his commission? (Luke 9:16.) What is the extent of his commission, and what is their warrant for accepting it? (Matt. 28:17-20.)

We Want You to Be One of the Thousand! To attend the Baptist Young Peoples' Union of America's Fifteenth Annual Convention, in Omaha, Neb., July 12th-15th, 1906.

The Convention City is close to the geographical center of the United States, beautifully situated, the gateway between the East and the West, one of the prettiest cities in America. Here is a choice Convention Hall. Royal entertainment at reasonable rates for all.

The program will be the best by all of the

keyword—POWER. Men of power from all sections of America and Canada are on the program, men of conspicuous ability, who have, in their own fields, worked out the problems of the young people.

One fare, plus \$2 with an extra 50c for registration and validation. All roads lead to Omaha.

Omaha is busy—Executive Committee and fourteen sub-committees. Decide now to attend. Prepare, plan, push, and push hard, to send a delegation. REMEMBER! "Omaha 1906" will make history in the Young Peoples' movement.

Work the Transportation Leader to death answering letters, giving information, etc., that's what he is here for.

WM. RAY TOOMBS,
Transportation Leader.

Greenville, Mississippi.

Hon. E. F. Noel.

Just a few words in behalf of Hon. E. F. Noel, candidate for Governor of our State. He is a native of Holmes county, his ancestors having come from Virginia and North Carolina. His county has sent him for ten years to represent her in the House and Senate at Jackson, and four years he has served as District Attorney, in each of these places doing effective work for law and order.

He has always been an effective opposer of the liquor traffic. To no other one man is more credit due for prohibition in our country than to him. In the present C. O. D. liquor fight he has been very active attending court at Jackson at his own expense. The Harvest King Distilling Company drummers have been faring badly at his hands, one conviction in our recent court resulting in a \$300 fine and 60 days in jail.

In the primary three years ago, Mr. Noel entered late, but secured 24,000 out of less than 100,000 votes cast.

As his pastor I want to commend him in the highest terms possible, as a Christian gentleman fitted in every way to administer worthily and acceptably the highest trust our state can bestow.

Any word or influence in his behalf will be a contribution to a righteous cause, and will be appreciated by his friend and pastor.

C. T. KINCANON.

INDIGESTION FOR 23 YEARS

DOCTORS AND PATENT MEDICINES FAIL—PANOL SUCCEEDS.

Mr. W. G. Mannel, Biloxi, Miss., says: "I suffered for 23 years with a most severe case of indigestion. After I had been treated by three Physicians with no benefit, I began to use patent medicines. I used everything I could hear of with quick relief. My appetite is fine, and I scarcely have any symptoms of my old trouble, although I have used only two bottles up till now. It has done more for me than all that I tried for years put together."

Hundreds of people bear similar testimony. PANOL is the great remedy for disorders of the stomach. It is also a great blood purifier and renovator of the system. It is the ideal spring medicine. A few bottles taken now will insure good health through the Spring and prevent a spell of fever later on.

Pleasant to take as lemonade, 50 cents, six for \$2.50. Sold by druggists and dealers in medicines.

ROYALINE MEDICINE CO., Ltd., New Orleans.

BLOOD POISON CURED

Have You Sore throat, pimples, eruptions, copper-colored spots, patches, old sores, bone pains, ulcers in the mouth, hair falling out, write for proofs of permanent cures of worst cases of Blood Poison, Scrofula, Rheumatism, Catarrh, Cancer, Eczema and all Skin and Blood Diseases made by the use of Botanic Blood Balm (B. B. B.); 32-page book and medical advice, together with free sample, given by writing Blood Balm Company, Atlanta, Ga. For sale by all druggists. Price \$1.00 per large bottle, three for \$2.50, six for \$5.00. If druggists do not keep this medicine in stock send us your order—we will ship same by express, charges prepaid, on receipt of price.

The Dedication at Charleston.

The 5th Sunday in April was a happy day with the Baptist saints at Charleston. It was the day of dedication of our new house of worship. Pastor W. P. Price of the Second Church in Jackson, preached the dedication sermon. It goes without saying that the sermon was an excellent and appropriate one.

The text was I. Tim. 3:15, and the sermon treated of the church, its origin, ordinances, officers, etc.

A large audience greeted Brother Price, and showed their appreciation of the sermon by their intense interest they gave to the preacher. At the close of the sermon, the building committee made their final report, and turned over to the proper officers the keys of the church, with no debt resting on it.

The following pastors were present, some of whom took part in the services:

W. I. Hargis, R. L. Banyard, H. J. Legge, E. D. Rowe, J. B. Gordon and J. R. White.

The church is a model, up-to-date house, equipped with main audience room, Sunday School annex, baptistry and robing rooms; and cost \$4,100.

Brother Price remained with us five days and preached. The result of the meeting was 20 additions to the church, 9 by letter and 11 by baptism.

On the last night of the meeting a large crowd assembled to witness the baptisms, which were performed in the baptistry, in the church. It was an impressive scene. Two of those baptized were from the Methodist and one from the Campbellite Christians.

Although we have had a church at Charleston more than 20 years, we have never had a house until now, and for this reason the church has been very inefficient. We have now a flourishing Sunday School with excellent officers and teachers. We are now launched upon the deep of service. If any pastor has a church that needs toning up on Baptist doctrine, and made to feel proud of their heritage, let him get Price to preach a week for him.

One pleasant and helpful feature of the services, was the fine singing of Brother W. T. Campbell of Memphis. Besides singing with the choir, Brother Campbell sang several solos. It was a treat to hear him. Brother Campbell is a traveling man and represents Goodbar & Co., of Memphis. He is a Christian and a Baptist and believes in working where he finds work.

H. W. ROCKETT.

Sunday Thoughts.

We started to church this morning, but a threatening cloud and a drizzling rain caused us to turn back. As we sat by the window watching the rain drops fall, our thoughts rove backwards to the "Long Ago," when we had a father to lead us to God's house. The inclemencies of the weather were faced with a brand new spirit, and his words of cheer and courage sank deep into our heart. His example has been an object lesson for us through all these years; and that early training left its impress upon our lives.

When people get old, 'tis said they live more in the past than the present. I don't like to admit that I am really old, but I love to

recall the halcyon hours of childhood, when I used to hide my shoes on the way to school and wade in the pebbly brook, cut grape-vine swings and gather wild-wood flowers.

Rockefeller, with all his millions is not richer than I in precious memories. There is always a glamour over our eyes when we think of our youthful days, but it seems to me that people lived nobler lives then than now, in the time of graft and corruption. Antioch was then a queen among the churches with some of the most consecrated pastors, and two of the best deacons in the State. David Sexton and Levi Stephens, (my father), were watchful of the interests of the church, forgiving to those who erred and devoted to the Master's service. We fancy that if in Heaven's courts they hear the name of Antioch, it will cause a thrill of joy and their harps will ring forth a more sweet and tender melody.

How few are left now of those who knew and loved them, but there are two whom I will mention: Mrs. Sophie Goodrum is one. About 8 years ago she had a fall that made her a hopeless cripple, sitting in her invalid chair, she writes letters to those who are "shut in," makes quilt squares and souvenirs, and it is sweet to go in her room and let her show the many keepsakes that have been sent her by loving friends. Despite her eighty-four years, she looks well, and is patiently biding her time when the Master will say: "Come, I am waiting for thee."

The other is Brother Eaton Lee, our former deacon. He too has been greatly afflicted for he sits in midnight darkness.

Last year he had his eyes treated, hoping to have his sight restored. After many days of intense suffering the bandages were removed, but not a ray of light illuminated his darkened vision. It was a sad blow and he wept bitter tears when he found he could never more read God's Book, or gaze upon the face of his wife and children. One day, though, we know an angel will come and, taking his hand, will gently lead him to the river of Life, where the Saviour will touch his eyes and he will see the unspeakable glories of the New Jerusalem.

(Mrs.) C. R. BOLLS.

Magic Tar Soap.

For Washing Hair and Face, For Skin Diseases, Eczema and Piles. It has no equal.

Retails For 5c.

MAGIC SOAP CO., Ltd., New Orleans, La.

WANTED:—Gentleman or lady with good reference, to travel by rail or with a rig for a firm of \$250,000.00 capital. Salary \$1,072.00 per year and expenses; salary paid weekly and expenses advanced. Address, with stamp, Jos. A. Alexander, Jackson, Miss.

Chronic Rheumatism Cured

You Can Quickly Cure Yourself at Home Without Risk or Danger.

COSTS NOTHING TO TRY.

I have a secret cure for chronic rheumatism in all its forms. My secret remedy was found after suffering for years without relief, during which time I tried every known remedy for this agonizing disease. Much of the time I was so bad I could not walk without crutches. I cured myself and have cured thousands of others since, among them men and women who suffered for thirty and forty years. If you have rheumatism in any form, let me send you a free trial package. Don't doubt, don't delay, but fill out free coupon below and mail to-day.

FREE COUPON.

JOHN A. SMITH, 3544 Gloria Building, MILWAUKEE, WIS.
I am a sufferer from rheumatism and I want to be cured. If you will send me a trial package of your remedy by mail, I will give it a trial.
My address is:
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City.....

PILES.

Specific Pile cure (internal treatment). Guaranteed to cure any case of piles or money refunded.

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FACTORY PRICES. Write to

THE BAPTIST RECORD,

JACKSON, MISS.

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LISTEN: Do you know of a case of fever that Quinine can't cure and the Doctor can't help? Write to us and we send free a bottle of Johnson's Tonic and give directions which will cure this case in 24 hours. No money in this for us, but cured men talk. Write to

Johnson's Chill & Fever Tonic Company, Savannah, Ga.

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One Share costs \$25.00, you pay \$6.25 when you subscribe and every 30 days after pay \$6.25, making 4 months to pay, or you can pay at once \$25.00 in full, no one allowed to take over 40 shares in one name. Soap never gets out of fashion, always in demand. Send your payments to Canal Louisiana Bank & Trust Co., or to Magic-Keller Soap Works, Ltd., New Orleans, La., two oldest Soap Works in the State of Louisiana.

WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.
[Direct all communications for this department to Clinton, Miss.]

Woman's Central Committee:

Mrs. E. W. Spencer, President,
Meridian; Mrs. W. R. Woods,
Secretary, Meridian.

May, 1906.

Programs are suggestive. The introduction of new features, selection of additional hymns, subjects of prayer, etc. are left with the Society.

Program.

Subject: Heralds of the
Cross in Foreign Lands.

Resolution No. 5. I will pray more faithfully, more believingly for missionaries.

1. The Lord's Prayer: In concert.
2. Condition of the Heathen: Psa. 115:4-9; Jer. 10:2-4; Psa. 19:17; Eph. 2:12; Rom. 1:18-20.

Our Responsibility: Rom. 10: 14
15; Matt. 24:19; Acts 1:8. Dan.
12:3.

3. Incidents: An old Chinaman prayed that "Foreigners might see the sore need of a people in a land where no one knows anything and where all are dying in the dark." An African prayed, "O Lord, make a full heaven and an empty hell."
4. A Timely Admonition: Dr. Alexander MacLaren says, "Let us not be tempted to think less severely, more pityingly of sin, and less solemnly of its certain result, than either our Master or His disciples did."

5. Silent Prayer: For deeper sense of "personal, individual accountability to Almighty God."
6. Leaflet: "S. B. C. Heralds—Veterans on Foreign Fields."
7. Facts from Lives of Missionaries: By different members.

8. A Suggestion: Arrange to hold from time to time a special anniversary meeting commemorating the birthday of a missionary.
9. Business: Collection, etc.

10. A Serious Fact: In 1905 Americans gave for Foreign Missions \$8,000, 000, and 325 times as much for confectionery, chewing gum, millinery, jewelry, tobacco and liquor.

11. Leaflet: "The Society at Springtown," by Kate W. Hamilton.
12. Praise God in song and prayer for growth of S. B. C. Work: In 1895, 91 missionaries on foreign fields; in 1905, 181; then a total membership of 3,493 after fifty years work; in 1890, a membership of 11,423.

Report of Secretary of Central
Committee for Quarter End-
ing April 1, 1906.

ABERDEEN ASSOCIATION.

Cherry Creek.
Mountain Schools \$ 5 00
Pontotoc
Foreign Missions 10 00
Home Uses 4 75

Training School	5 00	Home Uses	31 00
Orphanage	63 00	Starkville.	
Home Missions	12 00	Home Missions	25 00
Margaret Home	5 00	Church B. & L.	2 50
BOGUE CHITTO ASSOCIATION.		Senatobia.	
Tyertown Sunbeams.		Foreign Missions	7 50
Foreign Missions	5 35	Home Missions	6 60
McComb.		State Missions	7 50
Xmas Offering	5 00	Orphanage	7 50
Home Uses	9 60	Margaret Home	5 00
South McComb.		COPIAH ASSOCIATION.	
Home Missions	5 75	Spring Hill.	
CAREY ASSOCIATION.		Orphanage	8 00
Natchez.		Crystal Springs.	
Foreign Missions	14 10	Foreign Missions	50 00
Xmas Offering	8 00	Xmas Offering	5 00
Home Missions	7 00	Home Uses	1 00
Home Uses	35	Hazlehurst.	
Roxie.		Xmas Offering	35 80
Home Missions	1 75	Home Uses	17 00
CENTRAL ASSOCIATION.		Miss. College	10 00
Yazoo City.		Wesson.	
Foreign Missions	10 00	Foreign Missions	17 00
Home Missions	10 00	Xmas Offering	3 00
Home Uses	90 00	Home Uses	49 10
Margaret Home	2 50	Ministerial Education	13 65
Jackson First Church.		DEER CREEK ASSOCIATION.	
Foreign Missions	67 60	Indianola.	
Xmas Offering	10 00	Foreign Missions	8 00
Home Uses	60 00	State Missions	8 00
Gleaners, 1st Church, Jackson.		Home Uses	27 00
Foreign Missions	4 00	Anguilla.	
Xmas Offering	2 25	Foreign Missions	5 00
Home Uses	5 00	Home Missions	10 00
Orphanage	12 50	Home Uses	18 60
Clinton.		Orphanage	27 50
Foreign Missions	145 65	GULF COAST ASSOCIATION.	
Home Missions	7 85	Moss Point.	
Margaret Home (fur- nishing)	5 00	Foreign Missions	13 25
Bethesda.		Home Missions	11 50
Foreign Missions	5 00	McHenry.	
Margaret Home (fur- nishing)	5 00	Home Uses	18 25
Calvary, Vicksburg.		Orphanage	5 00
Home Missions	20 00	Church B. & L.	10 00
Home Uses	56 91	Gulfport.	
Margaret Home (fur- nishing)	5 00	Foreign Missions	3 00
CHICKSAHAY ASSOCIATION.		Home Missions	3 00
Highland Church, Meridian.		Home Uses	1 00
Home Missions	5 50	Church B. & L.	3 30
Home Uses	5 50	KOSCIUSKO ASSOCIATION.	
41st Ave., Meridian.		Samaria.	
Home Uses	49 80	Foreign Missions	3 75
Shubuta.		LAUDERDALE CO.	
Home Missions	4 20	15th Ave., Meridian.	
Waynesboro.		Margaret Home (fur- nishing)	10 00
Home Missions	3 25	Oak Grove.	
Hiwanee.		Foreign Missions	7 00
Home Missions	1 00	Home Uses	13 85
Clear Creek.		L. M. S. 1st Church, Meridian.	
Home Missions	5 50	Foreign Missions	6 90
De Soto.		Home Missions	6 90
Orphanage	11 00	State Missions	6 90
COLUMBUS ASSOCIATION.		15th Ave., Meridian.	
Columbus.		Home Missions	4 50
Xmas Offering	5 00	Home Uses	127 65
Starkville Sunbeams.		L. A. S., 1st Church, Meridian.	
Margaret Home	2 50	Seminary	10 00
Starkville W. M. S.		Foreign Missions	8 35
Foreign Missions	35 00	Home Missions	72 40
Xmas Offering	6 00	State Missions	8 35
Pleasant Hill.		Margaret Home (fur- nishing)	10 00
Foreign Missions	1 00	Margaret Home, support	10 00
Home Missions	1 00	Orphanage	5 00
Home Uses	2 60	LEBANON ASSOCIATION.	
Ministerial Education	4 00	Hattiesburg.	
Brooksville.		Home Missions	58 00
Home Missions	12 25	Home Uses	35 60
Orphanage	15 00	Orphanage	24 00
West Point.		Training School	5 00
Home Missions	16 10	Church B & L	5 00

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Send for my Index to Chimneys—it's free. Address

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Cures Eczema, Rash, Ringworm, Tet-
terine and old sores, no matter how bad
or how old. If you are afflicted with
any skin trouble send at once for a box
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quickly and permanently cured. Send
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adopted a new plan to fight the liquor
traffic. It is distributing free to all who write
and enclose a stamp a recipe for the cure
of the liquor habit. It can be given secretly
in coffee or food. Also one for the tobacco
habit that can be given secretly. The only
request they make is that you do not sell the
recipe, but give free copies to your
friends. Their address is Room 8 Gray Bldg.,
Kansas City, Mo.

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Daily No. 5. Daily No. 3
Lv. Jackson 4:30 a.m. - 3:25 p.m.
" Hattiesburg 8:10 a.m. - 7:45 p.m.
Ar. Gulfport 11:00 a.m. - 10:00 p.m.

Daily Except Sunday. Daily Except Sunday
Ar. Silver Creek No. 303, 6:20 p.m. - 3:25 a.m.
Ar. Laurel No. 225, 11:45 a.m. -

Daily.
Ar. Lumberton No. 102, 10:18 a.m. -
Ar. Columbia No. 102, 11:55 a.m. -

Daily No. 4. Daily No. 6.
Lv. Gulfport 7:30 a.m. - 4:15 p.m.
Lv. Hattiesburg 10:10 a.m. - 7:25 p.m.
Ar. Jackson 2:05 p.m. - 10:50 p.m.

Daily.
Ar. Laurel No. 201, 2:15 p.m. -
Ar. Lumberton No. 102, 10:18 a.m. -
Ar. Columbia No. 102, 11:55 a.m. -

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Ellisville.

Xmas Offering 5 75
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Margaret Home 5 00
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Foreign Missions 75 00
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Home Missions 3 00

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Home Uses 6 44
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Home Uses 84 43

Orphanage 17 00
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State Missions 7 00
MISSISSIPPI ASSOCIATION.

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Home Missions 5 00

Gloster.
Yung Chow Hospital 5 00

Berwick.
Foreign Missions 7 00

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Oxford Church.

Home Missions 37 00
Church B. & L. 5 00

Training School 2 50
Home Uses 23 00

Batesville.
Home Uses 20 00

Ministerial Education 2 50
Yung Chow Hospital 2 50

PEARL LEAF ASSOCIATION.
Holly Springs.

Home Uses 7 10
Ministerial Education 6 05

Mt. Olive.
Foreign Missions 3 00

Home Missions 2 60
Church B. & L. 2 00

Collins.
Home Missions 8 00

Central Church.
Home Missions 1 00

PEARL RIVER ASSOCIATION.
Olah.

Foreign Missions 95
Home Uses 3 50

RANKIN CO. ASSOCIATION.
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Home Uses 5 00
Orphanage 10 00

TIPPAH ASSOCIATION.
Corinth.

Home Missions 3 31
UNION ASSOCIATION.

Hermanville.
Xmas Offering 3 00

WEST JUDSON.
Tupelo.

Home Missions 10 20
Home Uses 11 52

Poplar Springs.
Home Missions 3 00

YAZOO ASSOCIATION.
Lexington.

Xmas Offering 7 10
Home Uses 7 90

Home Missions 8 15
Foreign Missions 10 20

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Miss. College 5 00
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Home Missions 635 63

State Missions 47 11
Foreign Missions 867 92

Orphanage 447 37
Home Uses 942 62

Xmas Offering 110 50
Church B. & L. 58 45

General Missions 46 85
Ministerial Education 26 40

Miss. College 55 00
Margaret Home 54 50

Yung Chow Hospital 15 00
Mountain Schools 9 00

Sustentation 2 56
Theological Seminary 10 00

Training School 12 50
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Every other had failed; "We had just
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wonderful cures of chills and fever came
under my observation. A man suffering
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obstinate attack of chills and fever tried
every remedy that he could hear of, all
to no purpose. I persuaded him to try
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not had a chill." Sold by Druggists—
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Field Notes.

A trip in the Delta embracing Silver City, Belzoni, Isola, Itta Bena, Indianola, Leland, Hollandale, Anguilla and Rolling Fork, was greatly enjoyed.

J. T. Murphy is the pastor at Silver City, Midnight and Isola. He is doing a good work in his field.

Belzoni has brother L. F. Gregory to her pastorate. He also gives half his time to his old charge at Hollandale. The cause he thinks is promising.

Isola. Rev. S. M. Ellis is located here and entertains the traveling public. A night spent in his house was enjoyed.

Itta Bena. W. A. Lusk is holding the reigns with a strong grip, and he hopes to see the work yet more prosperous in the near future.

Leland. Brother E. T. Mobberly is rejoicing in the progress of the work of his hands. The Lord has greatly honored the church at this place. A united people and an aggressive pastor makes success assured.

Hollandale. This church was without a pastor for quite a long period, in fact, during the sojourn of Brother L. F. Gregory in Texas.

This church is demonstrating the fact that a daily prayer meeting can be maintained the year round. At 9 o'clock every morning a few earnest Christians meet in the Baptist church for prayer.

Rolling Fork and Anguilla is the field of Rev. S. R. Young. At Rolling Fork the Delta Workers' Conference convened on Thursday night before the 5th Sunday in April.

The meeting was a spiritual feast to all who attend. The pastors present were, Young, Mobberly, Lusk, Blackman, Weeks and Hall of Vicksburg, J. A. Lee, Dr. W. T. Lowrey and O. M. Lucas of Clinton.

O. M. LUCAS.

Dedication at Charlston.

The new meeting house, and the first ever built in the town by Baptists of the Charleston Baptist Church, was dedicated on the 5th Sunday in April in the presence of a very large congregation.

The house is one of the best framed buildings in the State, costing \$4,100. Pastor, Rockett and his heroic band of helpers, deserve much praise for what they have done. Because of the privilege of having a small share of the joy of raising some of the money for the house the writer was asked to preach the dedication sermon. Bishop Hargis of Oxford, offered the dedicatory prayer. Bishop Bynard of Como, was also present and took part in the service. By special invitation I stayed over and preached through the week. There

were eighteen accessions to the church, all grown people but one, ten by baptism and eight by letter.

The town in general, is on a boom, because of the coming of the railroad and several other large enterprises. People are moving into town from all around. The Baptist cause most hopeful, indeed, and with the impetus the new house and new folks will give the work we may expect to hear greater things of them in the future.

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